Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR . NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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| 1. | NAME   |   | _,~                   |                               | ^                |         |       |   |                   | 16/4/            | 69               |
| L  | COMMON:  |   | ,                     | - Hale or Section             |                  | -       |       |   |                   |                  |                  |
|    | Kenmore  |   |                       |                               |                  |         |       |   |                   |                  |                  |
|    | AND OF HISTORICI   |   | December / ******     | The Development of the Parket |                  |         |       |   |                   |                  |                  |
|    | Kenmore; Millbrook   |   |                       |                               |                  |         |       |   |                   |                  |                  |
| 2. | LOCATION   |   |                       |                               |                  |         |       |   |                   |                  |                  |
| C  | STATET AND NUMBER:   |   | -                     |                               |                  |         |       |   |                   |                  |                  |
|    | 1201 Washington Ave  | nue   |                       |                               |                  |         |       |   |                   |                  |                  |
|    | CITY OR TOWN:  |   |                       | _                             |                  |         |       | , |                   |                  |                  |
| ,  | Fredericksburg   |   |                       |                               | -                |         |       |   |                   |                  |                  |
|    | STATE.   |   |                       |                               | CODE             | COUNTY  |       |   |                   | ć a              | DE               |
|    | Virginia   |   |                       |                               | 45               | (in     | cit   | .)                                      |                   | 630              | )                |
| 3. | CLASSIFICATION   | <del></del>   |                       |                               |                  |         |       | ·                                       |                   |                  |                  |
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|    | District E Building X  | Public  | ***                   | 1                             | Acquisit         | ion:    |       | Occupied (X:                            | Yes:              | 0.000-4-01130041 | · ·              |
|    | Site Structure   | Private   | Χ,                    |                               | Process          |         | -     | Unoccupied                              | 11111111111111111 | ricted           | 1.1              |
|    | Object   | Both  | -1                    | Br                            | ing Consi        | dered   | Pre   | Preservation work in progress           | Unrestricte       |                  | 1 1%             |
|    |  |   |                       |                               |                  |         |       | in progress                             | No:               |                  | Li               |
|    | CRESENT USE (Check One or M  | lore as Approp  | offate)               |                               |                  |         | _     |   |                   |                  |                  |
|    | Agricultural   Government   Park   Transportation   Comment  |   |                       |                               |                  |         | mili: | 1.7                                     |                   |                  |                  |
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|    | the North At the Court   | al 📋  | Priv                  |                               | sidence          |         |       | 1                                       |                   |                  |                  |
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| 4. | Commercial Industria Educational Military Entertainment Museum   | al []   | Priv<br>Ref           | vate Re<br>igious             | es idence        |         |       | 1                                       | Comme             |                  |                  |
| 4. | Commercial Industria Educational Military Entertainment Museum OWNER OF PROPERTY OWNERS NAME: The Kenmore Associa  | al C  | Priv<br>Rel<br>Scre   | vate Re<br>igious             | es idence        |         |       | 1                                       | Conne             |                  |                  |
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Form 10-300a (Dec. 1968)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY - NOMINATION FORM**

(Continuation Sheet)

| STATE                    |  |
|--------------------------|--|
| Virginia                 |  |
| COUNTY                   |  |
| Fredericksburg (in cit.) |  |
| FOR NPS USE ONLY         |  |

DATE

ENTRY NUMBER

| (Number | 211 | entries) |
|---------|-----|----------|

Historic American Buildings Survey Inventory 1958 Library of Congress

Washington, D. C.

Code: 08

Virginia Historic Landmarks Commission Report #111-47 1967 Virginia Historic Landmarks Commission Room 1116, Ninth Street State Office Building

Richmond, Virginia

Code: 45

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| 1   | CONDITION   |  | Indiana.                                   |  | (Check One)  |   |   | ,   |
|     | CONDITION   | Excellent [X]  | Good [                                     |  | eteriorated 🔲  | Ruins 🗌   | Unexposed   |   |
| .'  | INTEGRITY   | Altered  |  | Unaltered 🖾  | I .  | Noved [   | Original Si   | re [2]  |
|     |   |  |  | Known) PHYSICAL  |  |   |   |   |
|     | sections o<br>a park-like<br>proportions<br>with a mod<br>features a<br>The walls | f Frederick e setting. ed. Its emilioned commall but are laid in | ksburg, The entrance ornice finely n Flemi | ginally conn the immedia xterior of t facade is t and a jerkin executed on sh bond with ave been rec | te vicinion he house in wo-stories head roomerstory per out rubbecout rubbec | y of the is extreme is high, and it is the gate dimented in gauge | house sti<br>ly plain<br>d five ba<br>rden fron<br>Doric por<br>d brickwo | ll retains but well-<br>ys wide,<br>it<br>tico. |
|     | although i<br>added short<br>on the cei   | t is of lit<br>tly after t<br>lings and o<br>The plaster         | ttle in<br>the hou<br>chimney<br>r decor   | etains most<br>terest when<br>se was compl<br>pieces of t<br>ation combin                            | compared t<br>eted. Thi<br>he drawing  | to the mag<br>is remarka<br>g room, di                            | nificent<br>ble work<br>ning room   | plasterwort<br>is found<br>a, and               |
|     | With its f  | ine collect<br>e of the be                                       | tion of                                    | r the years,<br>eighteenth<br>tures of the   | century fi   | rniture,  | Kenmore's   | interiors                                       |
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| PERIOD (Check One or )   | More se Appropriate)   | <u> </u>                     |   |                           |   | <u> </u>    |
| Pre-Columbian  |  | ury 🗍                        | 18th Century                                | 1X                        | 20th Century 🔲                                |             |
| 15th Century   | 17th Cent  | ury []                       | 19th Century                                |                           |   |             |
| SPECIFIC DATE(S) (II A   | Innticeble and Konya)  |                              |   |                           |   |             |
|  | E (Check One or More a   | s Appropriate                | )   |                           |   |             |
| Aboriginal.  | " Education  |                              | Political *** **                            | ר ר                       | Urban Planning                                | O           |
| Prehistoric  | Engineering  |                              | Religion/Phi-                               |                           |   | <u>(×</u> ) |
| Historic   | Industry   |                              | losophy [                                   |                           | History                                       | -           |
| Agricultura  | Invantion  |                              | Science [                                   |                           |   |             |
| Art  | X Landscape  |                              | Sculpturo                                   | ]                         |   |             |
| Commerce   | Architecture   | e [                          | Social/Human-                               |                           |   |             |
| · Communications   | Literature   |                              | itarian [                                   | 3                         |   |             |
| Conservation   |  |                              | Theater [                                   | 3                         |   |             |
|  | Music  |                              | Transportation [                            |                           |   |             |
| TATEMENT OF SIGNIFI  | CANCE (Include Person  | nages, Dales.                | Events, Etc.)                               |                           |   |             |
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|  | library ceiling  |                              |   |                           |   |             |
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|  | century America  |                              |   |                           |   |             |
|  | to be among the  | e very i                     | inest colonia                               | al work                   | extant in the                                 | е           |
| country.   |  |                              |   |                           |   |             |
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| home of Fieldi   | ing Lewis, a Rev   | volutiona                    | ry patriot.                                 | In 17                     | 75 he was appo                                |             |
| home of Fieldi<br>by the Virgini   | ing Lewis, a Rev<br>La General Assem                                     | volutionantly as o           | ry patriot.<br>commissioner                 | In 17 of the              | 75 he was appo<br>factory at                  | ointe       |
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9. MAJOR BIBLIOGRAPHICAL REFERENCES

|              | Form 10-301<br>(Dec. 1968)   | UNITED STATES DEPARTMENT<br>NATIONAL PAPK SE  |                | OR                     | STATE<br>Virginia |      |
|--------------|--|---|----------------|------------------------|-------------------|------|
|              |  | NATIONAL REGISTER OF H  | ISTORIC PL     | ACES                   | COUNTY            |      |
|              |  | PROPERTY MAP  |                |                        | Fredericksburg    |      |
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|           | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE | Virginia Virginia | )       |
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| -         | 2. LOCATION  |                   |         |
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| )         | 1201 Washington Avenue   |                   |         |
| 2         | Fredericksburg   |                   |         |
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| >         | Virginia 45 (in cit.)  |                   | 630     |
|           | 3. PHOTO REFERENCE   |                   |         |
| _         | РНОТО CREDIT: Virginia Historic Landmarks Commission           |                   |         |
|           | DATE OF PHOTO: 1967  |                   |         |
| Ĺ         | NEGATIVE FILED AT. Virginia Historic Landmarks Commission      |                   |         |
| L         | Richmond Virginia  |                   |         |
| ,         | 4. IDENTIFICATION  |                   |         |
|           | DESCRIBE VIEW, DIRECTION, ETC.                                 |                   |         |
|           | View of front from Southwest.                                  |                   |         |
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